



FEDERAL REPUBLIC OF NIGERIA
FEDERAL MINISTRY OF WATER RESOURCES
NIGERIAN INTEGRATED WATER RESOURCES MANAGEMENT COMMISSION
APPLICATION FORM FOR WATER LICENCE/PERMIT
(Pursuant to S. 10 of Water Resources Act 2004 and Water Use Regulations 2016)



Form No.: NIWRMC-WLA/17/001

PART I

IMPORTANT NOTE: Your Application is **incomplete** unless all required documents are submitted and the application is accompanied by the appropriate processing fee.

1.0 PARTICULARS OF APPLICANT

1.1 Name, Physical and Address of Applicant

Name _____
Physical Address: _____
Postal Address: _____
Tel: _____ Fax: _____
Mobile Phone: _____
E-mail: _____
Web Address: _____

1.2 Name and Details of Contact Person

Name: _____
Physical Address: _____

Postal Address: _____

Tel: _____ Mobile Phone: _____
E-mail: _____
Web Address: _____
Fax: _____

2.0 LEGAL STATUS OF APPLICANT

2.1 Indicate legal status of Applicant (Tick relevant option)

- 1. Sole Proprietorship -----
- 2. Partnership -----
- 3. Public Limited Liability Company -----
- 4. Private Limited Liability Company -----
- 5. Cooperate Society -----
- 6. Others (Please Specify) _____

(Attach Certificate of Registration, Certificate of incorporation, Memorandum and Articles of Association, Deed of Partnership, Deed of Trust, as applicable)

2.2 List and Particulars of Shareholders

NAME	ADDRESS	NATIONALITY	COUNTRY OF USUAL RESIDENCE

2.3 State if any shareholder has ever been convicted of a criminal offence in Nigeria or in any other country: _____

if yes, details of conviction: _____

2.4 List of Particulars of Directors

NAME	ADDRESS	NATIONALITY	COUNTRY OF USUAL RESIDENCE

2.5 State if any director has been convicted of a criminal offence in Nigeria or in any other country: _____

If yes, details of conviction: _____

3.0 TYPE OF LICENCE/PERMIT REQUIRED

A. WATER USE	B. AFFECTING ACTIVITIES
1. MUNICIPAL	1. Dam & Reservoir Impoundment --- <input type="checkbox"/>
2. AGRICULTURE (a) Irrigation ----- <input type="checkbox"/> (b) Livestock ----- <input type="checkbox"/>	2. Construction of boreholes ----- <input type="checkbox"/>
3. ELECTRIC POWER GENERATION (a) Hydro - electric ----- <input type="checkbox"/> (b) Others ----- <input type="checkbox"/> (Specify) _____	3. River Diversion/Pumping/Headworks <input type="checkbox"/>
4. Commercial ----- <input type="checkbox"/>	4. Water intake barrages, groynes, river training works----- <input type="checkbox"/>
5. † Industrial ----- <input type="checkbox"/>	5. Diversion of water/storage for mining and discharging of waste into water course ----- <input type="checkbox"/>
6. Inland Fisheries / Aquaculture -- <input type="checkbox"/>	6. Waste discharge into a water body through canal, sewer, pipe, sea outfall or other conduits ----- <input type="checkbox"/>
7. Recreation ----- <input type="checkbox"/>	7. Land drainage and land reclamation <input type="checkbox"/>
8. Water Transportation ----- <input type="checkbox"/>	8. River dredging works----- <input type="checkbox"/>
9. Environmental ----- <input type="checkbox"/>	9. Construction of infrastructure, roads, bridges, across rivers ----- <input type="checkbox"/>
10. Others ----- <input type="checkbox"/> (Specify) _____	10. Other activities which reduce or affect stream flow ----- <input type="checkbox"/> (Specify) _____

3.1 Existing Licence

Does the Applicant have an existing licence/permit/agreement issued by the NIWRMC /FMWR/ River Basin Development Authority, or any other water management agency

if yes, state the nature of the licence, date issued and the licence number and attach copy

3.2 Affiliate Ownership/Relationship

Does the Applicant own more than ten percent (10%) shareholding in another entity that has applied for a licence or has been granted a licence by the Ministry?

if yes, state the name of the entity, the nature of the application or licence, the date issued and the licence number.

3.3 Refusal, Suspension or Cancellation of Licence

(a) Has the Applicant ever been refused a licence or had its licence suspended or cancelled by the Ministry or Commission?

(b) If yes, give details of the refusal, suspension, or cancellation.

3.4 FINANCIAL STATUS OF APPLICANT

Share Capital of Applicant (Authorized)

(Fully Paid)

3.5 Indebtedness

3.6 Please provide Certified Audited Financial Statements and Accounts for the last 3 years (Or latest 3 years) prior to Application (if applicable)

3.7 Bankers and Financial References

Name and Address of Bankers inside and outside Nigeria (including telephone and fax)

INSTITUTION NAME	ADDRESS	CONTACT PERSON

(NOTE: The Commission may independently verify with your bankers)

3.8 Other Important Referees on the Applicants Financial Status

INSTITUTION NAME	ADDRESS	CONTACT PERSON

3.9 Sources of Funding for the Proposed Project

(a) Share Capital contribution (Specify foreign or local)

(b) Loan capital (Specify and provide evidence)

Others (specify)

3.10 MAIN BUSINESS ACTIVITY OF APPLICANT

Please indicate the main business activity the applicant is engaged in:

3.11 TECHNICAL CAPACITY AND MANAGEMENT EXPERIENCE

Technical Capacity And Management Competence of Applicant

Please provide detailed statement of Applicant's technical capacity and management competence and experience to undertake the proposed project. (Use additional sheet if necessary)

(a) Technical Capacity

(b) Managerial Competence

Describe technical and industrial support from domestic and foreign sources:

(a) Foreign

(b) Domestic

3.12 DESCRIPTION OF PROPOSED PROJECT

Please provide detailed description of the project:

(Please attach the detailed feasibility study)

Project site/utilities

(a) Project site (attach title document to the land, relevant maps and drawings and state whether there are access roads required):

(b) Site map indicating access road, civil construction work, irrigation pump head (if any), proposed turbine head house, proposed pond site and substations required for the project (Attach map):

(c) Provide technical aspects/design of the project

State Initial Capacity of the Proposed Project

(a) Amount of power to be initially generated, transmitted, distributed or supplied / amount of crops to be produced / amount of aquaculture to be harvested as applicable:

(b) Proposed future capacity

Implementation Schedule of the Project

Present land use at the project site

State if there is need to access public or private land:

Specify Consent required from another public authorities to undertake the project and their status (attach relevant documents):

Consent required and from whom	Legal Provisions e.g Land Use Act etc	Status

- 3.13 Does the area of business cover space occupied by the Federal Ministry of Defence?
 _____ Yes _____ No
- 3.14 Does the area of business operation cover River Basin Development Authority Land?
 _____ Yes _____ No

3.15 **IMPACT OF THE PROJECT**

Environmental Impact Assessment

Please attach the Environmental Impact Assessment and approval from the Federal Ministry of Environment.

Any Other relevant Information (Use additional sheet if appropriate)

3.16 **COMMERCIAL ASPECT OF THE PROJECT**

State the geographical area(s) in which the licence is required

Provide detailed 10 years Business Plan including cash flow projections, tariff methodology and calculation, investment plan, etc (Detailed Business plan should be attached)

PLEASE REMEMBER TO SUBMIT
 3 HARD COPIES AND A SOFT COPY OF ALL SUPPORTING DOCUMENTS

4.0 **DECLARATION BY THE APPLICANT (Notary Public Seal and Attestation Required)**

The project is not unlawful or contrary to the interest of the Federal Republic of Nigeria. I/we hereby declare that the details stated above are, to the best of my knowledge, true and correct.

Dated this _____ day of _____, 2_____

THE COMMON SEAL OF THE WITHIN NAMED APPLICANT

hereunto been affixed in the presence of:

Sign: _____

Sign _____

Name:
MANAGING DIRECTOR/CEO

Name:
SECRETARY

Sworn to this _____ day of _____, 2_____

BEFORE ME

NOTARY PUBLIC/COMMISSIONER OF OATHS





FEDERAL REPUBLIC OF NIGERIA
FEDERAL MINISTRY OF WATER RESOURCES
NIGERIAN INTEGRATED WATER RESOURCES MANAGEMENT COMMISSION



Form No.: NIWRM - WLA/17/001

PART II

APPLICATION FOR LICENCE TO ABSTRACT SURFACE WATER

1. Full name of the applicant _____
2. Contact Address: _____

3. Title of Project _____
4. Location of point of abstraction/diversion
 - (i) Co-ordinates (Latitude & Longitude) _____
 - (ii) Nearest Village/Town _____
 - (iii) Local Government Area _____
 - (iv) State _____
 - (v) Hydrological Catchment _____
5. Owner of impoundment (if applicable) _____
6. Indicate type of structure that created the storage (e.g dam, dyke, weir etc)

7. Purpose of impoundment (if applicable) _____
8. Indicate the total storage capacity of the impoundment (if applicable) _____
9. Was there any licence for the impoundment (please provide photocopy and/or agreement with the owner) _____
10. Quantity of the water required in m³/day _____
11. Purpose for which water is required
 - (a) Domestic _____
 - (b) Public (if for public water supply please state population and projection for 5 year) _____
 - (c) Industrial (for cooling, steaming, processing, effluent dilution, washing etc) _____
 - (d) Irrigation (State)
 - a. Land area _____
 - b. Crop to be irrigated and area of each crop _____
 - c. Quantity of water required per crop _____
 - d. Nature of soil type for irrigation and drainage _____
 - e. The work to be constructed for irrigation and drainage (with specifications) _____

 - f. The disposal of excess water _____
 - (e) Fishing (gives number and size of ponds) _____
 - (f) Mining _____

- Give description of plants _____
 Give type of ore _____
- (g) Hydropower _____
 (i) Generating Capacity _____
 (ii) Type of power plant _____
- (h) Any other (state e.g navigation, recreation) _____
 Total _____ m³/d
12. Indicate method of abstraction _____
 (a) by pumping _____ (give pump specifications)
 (b) infiltration gallery _____
 (c) by gravity (give specifications of canals, pipes and other structures) _____
 (d) others (specify) _____
13. If by pump, state power source (e.g nepa, generator etc.) _____

14. State method proposed for control and measurement of flows _____

15. State control measures intended to check pollution _____

16. Indicate if other are abstracting from the same source _____

 (state approximate number) _____
17. Do you have alternative source (specify)? _____

18. Periods for which abstraction is to be made _____

19. Please attach all relevant feasibility study and design reports including relevant maps and drawings.
20. I enclose here with Bank draft no _____ for N1,000.00 to cover the prescribed fee for this application and processing. I undertake to pay the Nigeria Integrated Water Resources Management Commission on demand the cost of insertion in at least one newspaper that circulate nationwide of a notice requiring any person objecting to the issue of a licence to abstract surface water to lodge such a compliant with him.

DECLARATION:

I _____ hereby declare that all above information are to be best of my knowledge, true and correct and I promise to abide by the rules and regulations if granted the licence

SIGNATURE OF APPLICANT _____ DATE _____

FOR OFFICIAL USE	
FEE	
DATE	
APPROVED/REJECTED	
NOTIFIED	
DATE CHECKED	



FEDERAL REPUBLIC OF NIGERIA
FEDERAL MINISTRY OF WATER RESOURCES
NIGERIAN INTEGRATED WATER RESOURCES MANAGEMENT COMMISSION



Form No.: NIWRMC-WLA/17/001

PART III

FOR OFFICIAL USE ONLY

1. Date of submission of Application _____

2. Fees paid and Receipt Number _____

3. Form Registration Number _____

4. Newspapers and dates in which Application is advertised: _____

5. Result of any Public Hearing _____

6. Result of WLA Evaluation /Validation of compliance _____

7. Remark _____

8. WLA Evaluation Compiled by _____

Head, Authorization & Licensing Unit

Date _____

9. WLA Authenticated by _____

Director, Allocation & Authorization

Date _____

10. WLA Recommended/Not Recommended _____

Executive Director (NIWRMC)

Date _____

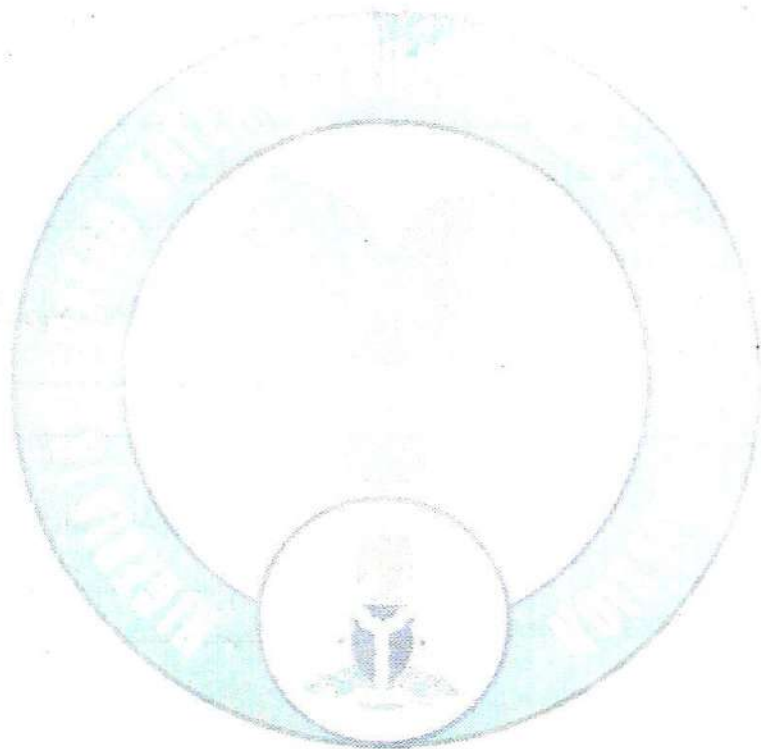
11. Water Licence Application Approved/Rejected _____

Honourable Minister

Federal Ministry of Water Resources

Date _____

RECORDS SECTION
WL Reg No. _____
Effective Date _____
Expiry Date _____
Sign _____
Date _____



@OTMANSON PRINTERS
08034015792, 08054901021